

# JEFFCO DESTINATION IMAGINATION® PRESENTS: INSTANT CHALLENGE DAY FOR JEFFCO TEAMS!

**What** Instant Challenge Day  
**When** Saturday, February 14, 2009  
**Times** Adult Appraisers- 7:45 AM – 12:00 PM (Register at 7:45 AM)  
 DI Teams- 10:00 AM – 12:00 PM , (Registration 9:30AM – 10:00AM)

**Schedule**

IC Appraisal Training – 8:00 AM – 10 AM  
 IC Team Training - 10:00 AM – 12:00 PM

**Cost** **\$25.00 Per TEAM**

**Where** **Green Mountain High School**  
 13175 West Green Mountain Drive  
 Lakewood, CO 80228

[Map and Directions](#)

**Registration** **January 30, 2009**

**Deadline** Space is Limited to 24 Teams! Register NOW!! Teams accepted based on first-come basis – **so sign up EARLY**

Master the “Art” of Instant Challenge! Team Managers learn how to appraise Instant Challenges and obtain skills to continue to build Instant Challenge capability with their teams. Teams will practice Instant Challenges and receive appraisal feedback to enhance their IC knowledge and experience!

- Each team must provide 2 adults (Team Managers or other adults) to attend IC Appraisal Training and Appraise Teams during the IC Practice Sessions
- Each team (up to 7 students per team) must have a Team Manager or other adult accompany them to the IC Practice Sessions and **remain with the team at all times.** (No Rising Stars!)
- Teams **must register in advance, no walk-ins accepted.**
- Payment by check or cash at the door – checks made out to Jeffco Public schools. Payment **MUST** be received before team can participate.

**You will receive a confirmation number by email when registration is received. Please call Sandy Christiansen (303 987-2463) if you do not have this registration number by February 3, 2009**

**Team Manager** \_\_\_\_\_ **Phone** \_\_\_\_\_  
**Email Address (required)** \_\_\_\_\_

1<sup>st</sup> Adult Appraiser (required) - \_\_\_\_\_  
 2<sup>nd</sup> Adult Appraiser (required) - \_\_\_\_\_

**School/membership** \_\_\_\_\_ **Number of team members attending** \_\_\_\_\_  
**Competition level (NOT grade level)** Elementary \_\_\_ Middle \_\_\_\_\_ Secondary \_\_\_\_\_

**Registration may be submitted by:**

- **e-mail** to [s.christiansen@comcast.net](mailto:s.christiansen@comcast.net)
  - **fax** to 303 433-7007
  - **mail** to Sandy Christiansen, 13818 W Pacific Ave., Lakewood, CO 80228
- Questions?? Contact Sandy Christiansen at 303 987-2463 or by e-mail